**AP—United States History S20**

**Kaplan – Assignment**

**Period 5, Chapter 7 [Period 1844—1877]**

**Name** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Due Date**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Instructions: Complete the list of items and turn in on the assigned day. This assignment must be written out and not typed.**

1. **Complete** the **Learning Objectives for Period 5: 1800—1848**, **p. 135**.

* Number the objectives 1-9.
* Respond to the NINE Learning Objective bulleted-points by **identifying 2-3 key (significant) pieces of information** related to the objective using bulleted-points in your response.

1. Review the **Period 5 – Timeline 1844—1877**, **p. 136**.
2. Review the **Period 5 – Test What You Already Know (Chapter 7)**, **pp. 137-139**.

* Read and attempt Questions 1-10 to see what you already know.
* You do NOT need to write out the questions, but complete on your own and check your answers.
* Plan to discuss selected questions in class.

1. Review the **Period 5 – “Time Period Review”** to becomefamiliar with the content, **p. 140-159**.
2. **Complete** the **AP Expert Note** on the pages below by writing out the information in the paragraph.

* “Mexican-American War and Tension between North and South” **p. 143**
* “Missouri Compromise and the Civil War”, **p. 146**
* “Union Prevails over the Confederacy”, **p. 151**
* “Significance of Fourteenth Amendment and Fifteenth Amendment”, **p. 156**

1. **Complete** the **Period 5 Rapid Review (Chapter 7)**, **p. 160**

* Read through the FIVE responses in the “Rapid Review”.
* Write out the information for each of the five responses.

1. Review the **Period 5 – Test What You Have Learned (Chapter 7)**, **pp. 161-163**

* Read and attempt Questions 1-10 to see what you have learned.
* You do NOT need to write out the questions, but review and complete the questions on your own.
* Review your responses using the ANSWER KEY, **p. 164**.
* Detailed explanations can be found in the back of the Kaplan book.

**NOTE:** Attach this sheet to your handwritten responses and turn in on the assigned day. Makes sure your responses are organized and you have all assigned parts clearly marked. Skip lines between each of the parts.

